

MASTER BUILDERS ASSOCIATION APPLICATION FOR MEMBERSHIP

335 116th Ave. SE, Bellevue, WA 98004 • T (425) 451-7920 • F (425) 460-0001

Name _____

Phone (____) _____

Company Name _____

Fax (____) _____

Address _____

Cell (____) _____

City _____ State _____ Zip _____

E-mail _____

Number of Employees in King and Snohomish Co. _____

Website _____

Minority Owned Business? Yes No

*Contractors Registration _____

*The Master Builders Association requires its contractor members to be registered with the state of Washington

Women Owned Business? Yes No

Referred By _____

What is the primary reason you are joining the association? _____

CHOOSE ONE MEMBERSHIP TYPE

• BUILDER MEMBER \$545 •

My company is a general contractor and primarily builds (pick one):

- | | | |
|---------------------------|--------------------------|-------------------------------------|
| Single-family speculative | <input type="checkbox"/> | Unit dues will be invoiced as |
| Single-family custom | <input type="checkbox"/> | permits are taken in King and |
| Multifamily | <input type="checkbox"/> | Snohomish counties. Unit dues |
| Home remodeling | <input type="checkbox"/> | are \$10 per developed lot, \$20 |
| Land development | <input type="checkbox"/> | per single family home, \$15 per |
| Modular panelized | <input type="checkbox"/> | multifamily unit after the first 15 |
| Commercial construction | <input type="checkbox"/> | units each year. Remodeling dues |
| | | are \$20 per \$80,000 in permit |
| | | value after the first \$300,000. |

• ASSOCIATE MEMBER •

My company is either a specialty contractor or supplies goods or services to the construction industry.

- | | |
|----------------------------|--------------------------|
| No employees \$500 | <input type="checkbox"/> |
| 1-4 employees \$545 | <input type="checkbox"/> |
| 5-19 employees \$600 | <input type="checkbox"/> |
| 20 or more employees \$645 | <input type="checkbox"/> |

Business description _____

\$35.00 of your membership dues goes towards a one year subscription to Master Builder magazine.

Check
 Credit Card# _____ Exp. Date _____ Total Amount Due _____

Cardholder Name _____ Authorized Signature _____

CODE OF ETHICS

The philosophy of the Master Builders Association of King and Snohomish Counties is that:

- Home ownership can and should be within the reach of every American family.
- American homes should be well designed, constructed and located.
- American homes should be built under the free enterprise system.

To achieve these three goals, our members pledge to uphold the following Code of Ethics:

- Conduct our business in a manner that will reflect credit upon our association, our industry and ourselves.
- Avoid statements or implications that may be misleading or deceptive.
- Describe accurately and honestly the price, materials and standards of workmanship used in our jobs.
- Provide high standards of health and safety.
- Deal fairly with everyone involved in our projects including employees, subcontractors, suppliers and customers.
- Encourage research to develop new materials, building techniques, improved building practices and financing methods.
- Perform to the standards of the NAHB residential construction performance guideline in effect at the time of construction.
- Offer a minimum one-year written warranty on new homes and remodels, and use the MBA's consumer dispute resource program to settle disagreement with builders and remodelers of single family homes should the Association receive a complaint.
- Support our local, state, and national associations and all related industries concerned with providing affordable housing.
- Certify that, as a contractor member of the Master Builders Association, we are registered, bonded, and insured with the state of Washington.
- Do business with association members whenever possible.

We, as individual members, assume these responsibilities freely and solemnly, mindful that they are part of our obligation as members of the Master Builders Association of King and Snohomish Counties.

In submitting this application, I agree to abide by the by-laws and code of ethics.

In the event of termination of membership in the Association, I agree to immediately discontinue the use of its logo in any form.

Signature _____ Date _____

ADDITIONAL MEMBERSHIP OPPORTUNITIES

Remodelers Council Membership — \$50

Reduced dinner meeting charge, Participation in REX Awards and the Remodeled Homes Tour.

Professional Women in Building — \$50

Role models supporting women in the construction trades, leading charitable projects, providing mentoring and educational opportunities.

Sales and Marketing Council — \$85

Reduced meeting charge, reduced charges for clock-hour qualified real estate programs and meeting notes.

Built Green® — \$100

Certify your projects as earth friendly using “green” methods, and market your green products and services. Receive *Built Green News* and be listed on www.builtgreen.net.

ASSOCIATION BENEFITS AND MARKETING OPPORTUNITIES

● **RETRO/SAFETY**



Earn refunds on your L&I premiums. The MBA's Group Retrospective Insurance Program (GRIP) includes professional claims agents, nurse claims managers and expert witness and legal services.

● **BUSINESS TOOLS**



Members enjoy substantial savings on goods and services from companies including Staples, Verizon Wireless, Goodyear Tires, AirGas, PetroCard and Sherwin-Williams.

● **ACTION**

Lobbyists working on our members' behalf to address local and state construction issues.

● **CREDIBILITY**

Members are listed on our popular website, MasterBuildersInfo.com and can use the Master Builders Association logo for their marketing and communications needs.

● **HEALTHCARE**



As Regence Blue Shield's largest customer and with 1,400 companies insured through our health trust, we can offer extremely competitive rates on health insurance, plus added employee benefits with supplemental insurance products through Colonial Life.



● **FINANCIAL**



A full-service credit union offering savings, checking, CDs, IRAs, mortgages and consumer loans with a branch conveniently located in the MBA Housing Center.

● **INFORMATION**

Members receive information on events, continuing education, certification classes and issues through *Master Builder* magazine and our weekly e-mail, *Up to Date*.

● **NETWORKING**

Members have access to 3,500 of the most powerful, influential and successful business people in the area.



www.MasterBuildersInfo.com

REV. 11/05/2010

Optional Monthly Payment Plan • Authorization For Automatic Billing

This agreement binds the payer to one full year of membership dues paid in 12 monthly installments. Monthly dues paid in monthly installments will continue thereafter until written notice of membership cancellation by the member. The payer may also choose to change their method of payment to one annual payment.

Name _____ Company Name _____

Payee: Master Builders Association of King and Snohomish Counties (MBA)

Payment Method: ACH (Payment will be automatically withdrawn from your account each month. Please attach a voided check.)

Credit Card _____ Cardholder Name _____ Exp. Date _____

The undersigned hereby makes an initial payment of \$100 and agrees to pay the balance owed for annual membership dues in 12 equal, consecutive monthly installments plus a monthly fee of \$3.00. The undersigned hereby authorizes Master Builders Association of King and Snohomish Counties (MBA), or its assigns, to initiate and make debit entries to the account indicated. Withdrawals will be made on the 15th of each month and will commence the month following receipt of this agreement for payment to Payee of all amounts owed by the undersigned pursuant to the contract referenced above, for MBA membership. An authorized signor on the Company's checking/savings/credit card account indicated below must execute this Authorization Agreement. In the event funds are not available in the bank account noted below on the day payment is due, Master Builders Association of King and Snohomish Counties (MBA), or its assigns, will attempt to draft again within three (3) business days. A fee of \$25 will be assessed to the account(s) for each transaction for which funds are not available.

Authorized Signature _____ Date _____

By signing, I hereby agree to the terms of the monthly payment plan and remain obligated to pay the full amount of the annual membership dues.

Optional monthly payment plan not available for council or affiliate membership dues. Payment-in-full must accompany application for these membership options.