



# PROJECT ENROLLMENT & FEES

A Program of the Master Builders Association in Partnership with King and Snohomish Counties

## PROJECT PHASE

DESIGN      SITE DEVELOPMENT      FRAMING      FINISH      PROJECT COMPLETE

## CONTACT INFORMATION

COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

PHONE \_\_\_\_\_

CELL \_\_\_\_\_

EMAIL (required) \_\_\_\_\_

## PROJECT INFORMATION

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP \_\_\_\_\_

COMMUNITY \_\_\_\_\_

UNIT SIZE (sq.ft) \_\_\_\_\_

# OF BEDROOMS \_\_\_\_\_

TYPE OF UNIT (house, apt, etc.) \_\_\_\_\_

PROJECTED DATE OF COMPLETION \_\_\_\_\_

PROJECTED STAR-LEVEL \_\_\_\_\_

BUILT GREEN VERIFIER \_\_\_\_\_

## PROJECT FEES

You must be a current member of Built Green in order to certify and enroll projects. Please fill out the Join Built Green form if you are not a current member. Project fees vary by membership status. Affordable housing projects developed by nonprofit organizations are exempt from project fees. Please indicate membership status:

**BG+MBA = Built Green AND MBA member:**

**BG = Built Green member ONLY;**

	# of units	TOTAL
<b>Single-Family/Townhome</b>		
BG+MBA: \$50/unit	_____	_____
BG: \$150/unit	_____	_____
<b>Remodeling</b>		
BG+MBA: \$50/unit	_____	_____
BG: \$150/unit	_____	_____
<b>Multi-Family</b>		
BG+MBA:		
1-50 units: \$50/unit	_____	_____
51-150: \$40/unit	_____	_____
150+ units: \$30/unit	_____	_____
BG:		
1-50 units: \$150/unit	_____	_____
51-150 units: \$120/unit	_____	_____
150+ units: \$90/unit	_____	_____
Micro-apartments:		
\$150/unit		
1 unit = a cluster of rooms that share a single kitchen	_____	_____
<b>Community</b> (also must certify each home)		
BG+MBA: \$10/lot	_____	_____
BG: \$50/lot	_____	_____

**TOTAL AMOUNT DUE** \_\_\_\_\_

\* Please provide payment information on back.

## MEMBER CODE OF ETHICS

It is the mission of the Built Green program to serve as the driving force for the use of and consumer demand for environmentally sound design, construction, and development practices in King and Snohomish Counties' cities and communities.

**To achieve this mission, our members pledge to uphold the following Code of Ethics:**

- Conduct our business in a manner that will reflect credit upon the Built Green program.
- Avoid statements or implications that may be misleading or deceptive.
- Describe accurately and honestly the price, materials, methods and standards of workmanship used in Built Green projects.
- Provide high standards of health and safety.
- Deal fairly with everyone involved in our projects including employees, subcontractors, suppliers and customers.
- Perform to the standards of the NAHB residential construction performance guidelines in effect at the time of construction.
- Offer a minimum one-year written warranty on new homes and remodels, and use MBA's consumer dispute resource program to settle disagreements with builders and remodelers of single family homes should the Association receive a complaint.
- Certify that as a contractor member of Built Green, we are registered, bonded and insured with the State of Washington.
- Use the Built Green logo truthfully and according to the program's logo standards.

\_\_\_\_\_ assumes these responsibilities and understands that adherence to the above code of ethics is part of our obligation as a member of the Built Green™ program of the Master Builders Association of King and Snohomish Counties.

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

If you prefer, fill out the following information, and fax to 425.646.5985, or email to builtgreen@mbaks.com



# PROJECT ENROLLMENT & FEES

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MasterCard

Visa

American Express

Program of the Master Builders Association in Partnership with King and Snohomish Counties

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Name as it appears  
on the card:

\_\_\_\_\_

Signature: \_\_\_\_\_